COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **July 9, 2015**

Time: **7:30 pm**

Location: – **Third Floor - Meeting Room 1-A**

7:30pm – Public Hearing

11 Ramshorn Rd – Section 6 Finding

Robert & Lisa Morton

7:35pm- Public Hearing: Continuation

171 Worcester Providence Turnpike: Variances

UniBank

**Board Business:**

• Review of Minutes: June 11, 2015

• Work Sessions

Adjournment

Posted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_